



## **2<sup>ND</sup> SUNDAY AFTER EPIPHANY**

**OAK GROVE LUTHERAN CHURCH**

**SUNDAY, JANUARY 19<sup>TH</sup> 2025**

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*The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.*

# WELCOME TO WORSHIP!

## IT IS GOOD THAT YOU ARE HERE.

### PRELUDE

### WELCOME & ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

**All: Amen**

P: Let us confess our sin in the presence of God and of one another.

Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

### GATHERING HYMN:

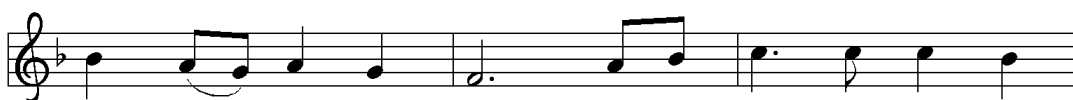
# All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang - er bear the im - age of God's face; let us bring an  
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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# GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

All: And also with you.

# TRINITARIAN BLESSING

Verses

1 L:In the name of the Fath - er. C:In the  
L:Lord, have mer - cy up - on us. C:Lord, have

3 D b m G A  
name of the Fath - er. L:In the name of the Son. C:In the  
mer - cy up - on us. L:Lord, we pray, hear our prayer, C:Lord, we

5 G A b m G  
name of the Son. L:In the name of the Spir - it. C:In the  
pray, hear our prayer. L:Now we ask your for - give - ness. C:Now we

7 b m G C A sus4 A Refrain  
name of the Spir - it. ALL:In the name of the Three-in - One \_\_\_\_\_ L:In the  
ask your for - give - ness. ALL:We give thanks for your lov - ing care. \_\_\_\_\_

10 D b m D b m G A  
name of the Fath - er. C:In the name of the Fath - er. L:In the name of the Son. C:In the

13 G A b m G b m G  
name of the Son. L:In the name of the Spir - it. C:In the name of the Spir - it. ALL:In the  
em G/A D

16  
name of the Three - - - One. \_\_\_\_\_

## GLORY TO GOD

The image shows a musical score for the hymn "GLORY TO GOD". It is written in G major (one sharp) and 4/4 time. The score consists of six staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are: "Glo - ry to God, glo - ry to God, glo - ry to God in the high - est. Glo - ry to God, glo - ry to God, glo - ry to God in the high - est. Peace on earth be to ev - 'ry - one. The light of the world is here! Those who have walked in dark - ness now have noth - ing to fear." The score ends with a double bar line and the instruction "D.C. al Fine".

## PRAYER OF THE DAY

L: The Lord be with you.

**All: And also with you.**

L: Let us pray....

Lord God, you showed your glory and led many to faith by the works of your Son. As he brought gladness and healing to his people, grant us these same gifts and lead us also to perfect faith in him, Jesus Christ our Lord.

**All: Amen.**

*Please be seated.*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## CHILDREN'S MESSAGE

## FIRST READING: ISAIAH 62:1-5

- <sup>1</sup> For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.
- <sup>2</sup> The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.
- <sup>3</sup> You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.
- <sup>4</sup> You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.
- <sup>5</sup> For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

The word of the Lord,

**All: Thanks be to God**

## PSALM 36:5-10



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- <sup>5</sup> Your love, O LORD, reaches <sup>↑</sup> to the heavens,  
and your faithfulness <sup>↑</sup> to the clouds.
- <sup>6</sup> **Your righteousness is like the strong mountains, your justice like <sup>↑</sup> the great deep;**

**you save both man and | beast, O LORD.**

<sup>7</sup> How priceless is your | love, O God!

Your people take refuge under the shadow | of your wings.

<sup>8</sup> **They feast upon the abundance | of your house;**

**you give them drink from the river of | your delights.**

<sup>9</sup> For with you is the | well of life,

and in your light | we see light.

<sup>10</sup> **Continue your lovingkindness to | those who know you,**

**and your favor to those who are | true of heart.**

## **SECOND READING: 1 CORINTHIANS 12:1-11**

<sup>1</sup> Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup> Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of services, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord,

**All: Thanks be to God**

## **GOSPEL ACCLAMATION**



## **GOSPEL: JOHN 2:1-11**

P: The Holy Gospel according to John, the 2nd chapter.

**All: Glory to you, O Lord.**

<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup> And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” <sup>5</sup> His mother said to the servants, “Do whatever he tells you.” <sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup> He said to them, “Now draw some out, and take it to the chief steward.” So they took it. <sup>9</sup> When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup> and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” <sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

**All: Praise to you, O Christ.**

## **SERMON**

## **HYMN OF THE DAY:**



## What Feast of Love



- 1 What feast of love is of-fered here, what ban-quet come from heav-en?
- 2 What light of truth is of-fered here, what cov-e-nant from heav-en?
- 3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?  
What hope of ev-er-last-ing life, what won-drous word is giv-en?  
What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.  
This, this is Christ the king, the sun come down from heav-en.  
This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!  
Oh, see and hear and sing! The Word of God is giv-en!  
Oh, taste and see and sing! The Son of God is giv-en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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## OFFERING

### APOSTLES' CREED

L: Let us profess our faith in the words of the Apostles' Creed.

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the**

**right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **PRAYERS OF INTERCESSION**

L: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

L: Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world. God of grace,

**All: hear our prayer.**

L: Refuge of creatures, you place all the living under the shadow of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. God of grace,

**All: hear our prayer.**

L: Voice of the oppressed, you call prophets throughout time. We remember the Rev. Dr. Martin Luther King Jr., a voice for racial and economic justice and for peace. Guide our nation in continuing to heed your prophetic call. God of grace,

**All: hear our prayer.**

L: God of steadfast love, as Jesus celebrated at Cana, nurture marriages and relationships in mutual care; in times of separation or divorce hold tenderly broken hearts and broken dreams. Be present to all who are sick, grieving or in any need especially those on our prayer list, comment feed, and those we name before you now... God of grace,

**All: hear our prayer.**

L: Spirit of peace, celebrating this Week of Prayer for Christian Unity, we pray for neighboring congregations and ministry sites. Nurture our shared commitment to embody Jesus' love, justice, and healing. God of grace,

**All: hear our prayer.**

P: We give you thanks for the people among us who in service to others place their lives in harm's way and when called, lay down their lives for the sake of others.

We pray especially for military members, fire fighters, law enforcement, emergency responders and their families. Merciful God,

**All: hear our prayer.**

P: Wellspring of life, in living and dying we trust in you. We give thanks for the saints (*especially Henry, Bishop of Uppsala*). Guide us in our living until, at last, we rest in you. God of grace,

**All: hear our prayer.**

P: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**Amen.**

## PEACE

P: The peace of the Lord be with you always!

**All: And also with you.**

P: Let us share that peace with one another.

*Greet each other with a sign of peace.*

## OFFERING

### OFFERING OF MUSIC

*Please be seated.*

*The Offering is received as the Lord's Table is prepared.*

*Once the Offering has been gathered, please stand and sing*

### OFFERING SONG

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music. The lyrics are written below the notes, and guitar chords are indicated above the staff. The lyrics are: "Glo-ry to you, Lord, for all comes from you. With each new day, Lord, your bless-ings re-new. We lift our voi - ces in your hol - y name, You are e - ter - nal, ev-er the same. Use us to tell of your in-fin-ite love. \_\_\_\_\_". The chords are: C, em, F, C, F, em, dm, G, am, F, dm, em, am, f#dim, C/G, g#dim, am, dm, em, am, dm7, C.

## OFFERING PRAYER

L: Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

All: Amen.

## HOLY COMMUNION

### PREFACE

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music. The first staff contains the melody for the first line of the preface. The second staff begins with a measure rest (marked '3') and contains the melody for the second line, with guitar chords indicated above the notes. The third staff begins with a measure rest (marked '7') and contains the melody for the third line, also with guitar chords indicated above the notes. The lyrics are printed below the notes.

L: The Lord be with you. C: And al - so with you. L: Lift  
up your hearts to the Lord. Let us give our thanks to the Lord our God. C: It is  
right that we give Him our praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Musical score for the hymn "Holy, Holy, Holy". The score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves of music with lyrics underneath. Chord symbols are provided above the notes in each staff.

Hol - y, hol - y, hol - y Lord, God of pow - er and might.

5 em f#m G g#dim b m em B  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est!

9 E c#m A B g#m D A  
Bless - ed is He who comes in the name of the Lord Ho - san - na in the

13 E C D E9  
high - est! Ho - san - na in the high - est! \_\_\_\_\_

## WORDS OF INSTITUTION

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**All: Amen**

## THE LORD'S PRAYER

P: Let us pray the prayer our Lord taught us:

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against**

us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## INVITATION

### DISTRIBUTION OF HOLY COMMUNION *(Please be seated)*

*The practice at Oak Grove is to commune at the rail. When you are ready, please proceed down the side aisle and gather at the rail shoulder by shoulder facing the Altar. As you proceed down the isle, please take an empty cup found in the tray at the end of each rail. If you would prefer grape juice, please take an individual cup from the tray that has juice in it already. Gluten free wafers are available on the plates setting next to the individual cups.*

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world. Have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world. Have mer - cy on us. Lamb of God, you take a-way the  
sin of the world. Grant us peace. Grant us peace.

Chord markings: Eb, F, G, C, Bb, F/A, C/G, F, dm, Eb, F, G, C, Bb, C/E, F, f#dim, C/G, A, dm, Eb, F, G, C.

## COMMUNION HYMN

## Come, My Way, My Truth, My Life

1 Come, my way, my truth, my life: such a  
 2 Come, my light, my feast, my strength: such a  
 3 Come, my joy, my love, my heart: such a

way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can

strife; such a life as con- quers death.  
 length; such a strength as makes his guest.  
 part; such a heart as joys in love.

Text: George Herbert, 1593–1632  
 Music: THE CALL. R. Vaughan Williams, 1872–1958

## POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All: Amen

## POST COMMUNION CANTICLE

Thank - ful hearts and voi - ces now raise, go tell now all\_ that

7 F G A D F C D em  
 God has done. Let all who seek the Lord now re-joice and proud - ly

14 G Asus4 A bm A/C# D bm  
 bear His name. \_\_\_\_ Send us now Lord with your word so true of

21 em em/A bm em A f#m  
 how to earth You came. We glor - i - fy Your hol - y

28 bm B $\flat$  C D  
 name, for - ev - er and the same.

## POST COMMUNION PRAYER

L: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

All: Amen.

## SENDING

### BENEDICTION *(Sung)*

The Lord bless and keep you. The Lord cause His face to shine up -

4 C/E A dm C/G G $\sharp$ dim am C/G  
 on you. The Lord give you His peace both now and for-ev - er - more. A -

9 B $\flat$  am fm/A $\flat$  C  
 men. A - men. A - - - men.

## CLOSING HYMN:



## Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der-ness.  
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end-less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.  
Music: SICILIAN MARINERS, Sicilian, 18th cent.

## DISMISSAL

L: Go in peace. Share the good news.

All: Thanks be to God!

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